

# KITTITAS COUNTY COMMUNITY DEVELOPMENT SERVICES

411 N. Ruby St., Suite 2, Ellensburg, WA 98926

CDS@CO.KITTITAS.WA.US

Office (509) 962-7506

Fax (509) 962-7682

"Building Partnerships – Building Communities"

SP-11-00004

## SHORT PLAT APPLICATION

*(To divide a lot into no more than 4 lots, according to KCC 16.32)*

**Please type or print clearly in ink. Attach additional sheets as necessary. Pursuant to KCC 15A.03.040, a complete application is determined within 28 days of receipt of the application submittal packet and fee. The following items must be attached to the application packet.**

### REQUIRED ATTACHMENTS

- Five large copies of short plat with all preliminary drawing requirements complete (reference KCC Title 16 Subdivision Code for plat drawing requirements) and one small 8.5"x11" copy.
- Project Narrative responding to Questions 9-11 on the following pages.

### OPTIONAL ATTACHMENTS

(Optional at submittal, required at the time of final submittal)

- Certificate of Title (Title Report)
- Computer lot closures

### APPLICATION FEES:

\$720.00 Kittitas County Community Development Services (KCCDS)  
 \$220.00 Kittitas County Department of Public Works  
 \$130.00 Kittitas County Fire Marshal  
 \$380.00 Public Health Proportion (Additional fee of \$75/hour over 4 hours)

**\$1,450.00 Total fees due for this application** (One check made payable to KCCDS)

### FOR STAFF USE ONLY

Application Received By (CDS Staff Signature):

DATE: 5/23/11

RECEIPT # 11058



DATE STAMP IN BOX

COMMUNITY PLANNING • BUILDING INSPECTION • PLAN REVIEW • ADMINISTRATION • PERMIT SERVICES • CODE ENFORCEMENT

FORM LAST REVISED:04-21-11

Page 1 of 3

**GENERAL APPLICATION INFORMATION**

1. **Name, mailing address and day phone of land owner(s) of record:**  
*Landowner(s) signature(s) required on application form.*

Name: CRISTY ELLINGSON JETT  
Mailing Address: 120 CROSS CREEK DR  
City/State/ZIP: ELLENSBURG WA 98926  
Day Time Phone: (360) 886-1600  
Email Address: cellingson@comcast.net

2. **Name, mailing address and day phone of authorized agent, if different from landowner of record:**  
*If an authorized agent is indicated, then the authorized agent's signature is required for application submittal.*

Agent Name: \_\_\_\_\_  
Mailing Address: \_\_\_\_\_  
City/State/ZIP: \_\_\_\_\_  
Day Time Phone: \_\_\_\_\_  
Email Address: \_\_\_\_\_

3. **Name, mailing address and day phone of other contact person**  
*If different than land owner or authorized agent.*

Name: \_\_\_\_\_  
Mailing Address: \_\_\_\_\_  
City/State/ZIP: \_\_\_\_\_  
Day Time Phone: \_\_\_\_\_  
Email Address: \_\_\_\_\_

4. **Street address of property:**

Address: 120 CROSS CREEK DR  
City/State/ZIP: ELLENSBURG WA 98926

5. **Legal description of property (attach additional sheets as necessary):**  
A PORTION OF THE NW 1/4 OF SECTION 6, TWN. 18 N., RGE. 18 E., W.M. (TAX #9 -FARM UNIT C- PTN. LOTS 4 & 5)

6. **Tax parcel number(s):**18-18-06000-0003 (726033)

7. **Property size:** 32.65 ACRES (ASSESSOR) 34.16 ACRES (SURVEY) (acres)

8. **Land Use Information:**

Zoning: AG-20

Comp Plan Land Use Designation: RURAL

**PROJECT NARRATIVE**

(INCLUDE RESPONSES AS AN ATTACHMENT TO THIS APPLICATION)

- 9. **Narrative project description (include as attachment):** Please include at minimum the following information in your description: describe project size, location, water supply, sewage disposal and all qualitative features of the proposal; include every element of the proposal in the description.
- 10. **Are Forest Service roads/easements involved with accessing your development?** If yes, explain.
- 11. **What County maintained road(s) will the development be accessing from?**

**AUTHORIZATION**

- 12. Application is hereby made for permit(s) to authorize the activities described herein. I certify that I am familiar with the information contained in this application, and that to the best of my knowledge and belief such information is true, complete, and accurate. I further certify that I possess the authority to undertake the proposed activities. I hereby grant to the agencies to which this application is made, the right to enter the above-described location to inspect the proposed and or completed work.

All correspondence and notices will be transmitted to the Land Owner of Record and copies sent to the authorized agent or contact person, as applicable.


Signature of Authorized Agent:  
(REQUIRED if indicated on application)

Date:

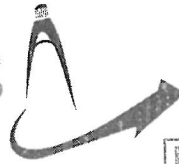
X \_\_\_\_\_

Signature of Land Owner of Record  
(Required for application submittal):

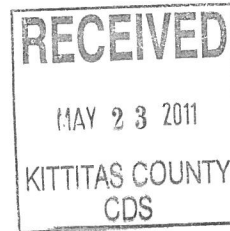
Date:

X  5/23/11

**Encompass**  
ENGINEERING & SURVEYING



Together with  
**Baima & Holmberg**



## **JETT SHORT PLAT PROJECT OVERVIEW**

### **OVERVIEW:**

The purpose of this application is to create 2 lots consisting of 5.01 acres and 29.15 acres (using the one time split) from parcel 18-18-06000-0003 (726033) which consist of 32.65 acres per Assessor's records and 34.16 acres per survey. The subject property is located within the Agriculture 20 (AG-20) Zone of Kittitas County.

### **UTILITIES:**

The project's proposed sewer shall be individual septic tanks & drain fields and proposed water supply will be individual wells.

### **TRANSPORTATION:**

Access is Cross Creek Drive via SR 97.

### **COMMENTS:**

Attached are copies of the proposed Short Plat for your review and comment.

**PLEASE PROVIDE ENCOMPASS ENGINEERING AND SURVEYING WITH COPIES OF ALL CORRESPONDENCE REGARDING THIS SHORT PLAT APPLICATION.**

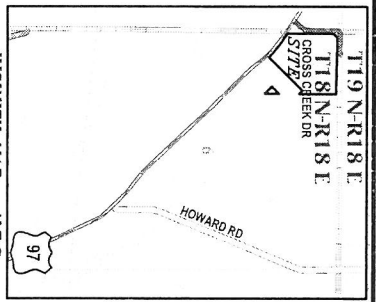
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#### **Western Washington Division**

165 NE Juniper St., Ste 201, Issaquah, WA 98027  
Phone: (425) 392-0250 Fax: (425) 391-3055

#### **Eastern Washington Division**

108 East 2<sup>nd</sup> Street, Cle Elum, WA 98922  
Phone: (509) 674-7433 Fax: (509) 674-7419



# APPROVALS

KITTITAS COUNTY PUBLIC WORKS

EXAMINED AND APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ A.D., 20\_\_\_\_

KITTITAS COUNTY ENGINEER

## COUNTY PLANNING DIRECTOR

I HEREBY CERTIFY THAT THE "JETT SHORT PLAT" HAS BEEN EXAMINED BY ME AND FOUND THAT IT CONFORMS TO THE COMPREHENSIVE PLAN OF THE KITTITAS COUNTY PLANNING COMMISSION.

DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ A.D., 20\_\_\_\_

KITTITAS COUNTY HEALTH DEPARTMENT

PRELIMINARY INSPECTION INDICATED SOIL CONDITIONS MAY ALLOW USE OF SEPTIC TANKS AS A TEMPORARY SEWAGE DISPOSAL SYSTEM. SEWAGE DISPOSAL SYSTEMS ARE NECESSARY FOR ALL LOTS WITH A SEPTIC TANK. PROSPECTIVE PURCHASERS OF LOTS ARE URGED TO MAKE INQUIRIES AT THE COUNTY HEALTH DEPARTMENT ABOUT ISSUANCE OF SEPTIC TANK PERMITS FOR LOTS.

DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ A.D., 20\_\_\_\_

KITTITAS COUNTY HEALTH OFFICER

## CERTIFICATE OF COUNTY TREASURER

I HEREBY CERTIFY THAT THE TAXES AND ASSESSMENTS ARE PAID FOR THE PRECEDING YEARS AND FOR THIS YEAR IN WHICH THE PLAT IS NOW TO BE FILED.

DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ A.D., 20\_\_\_\_

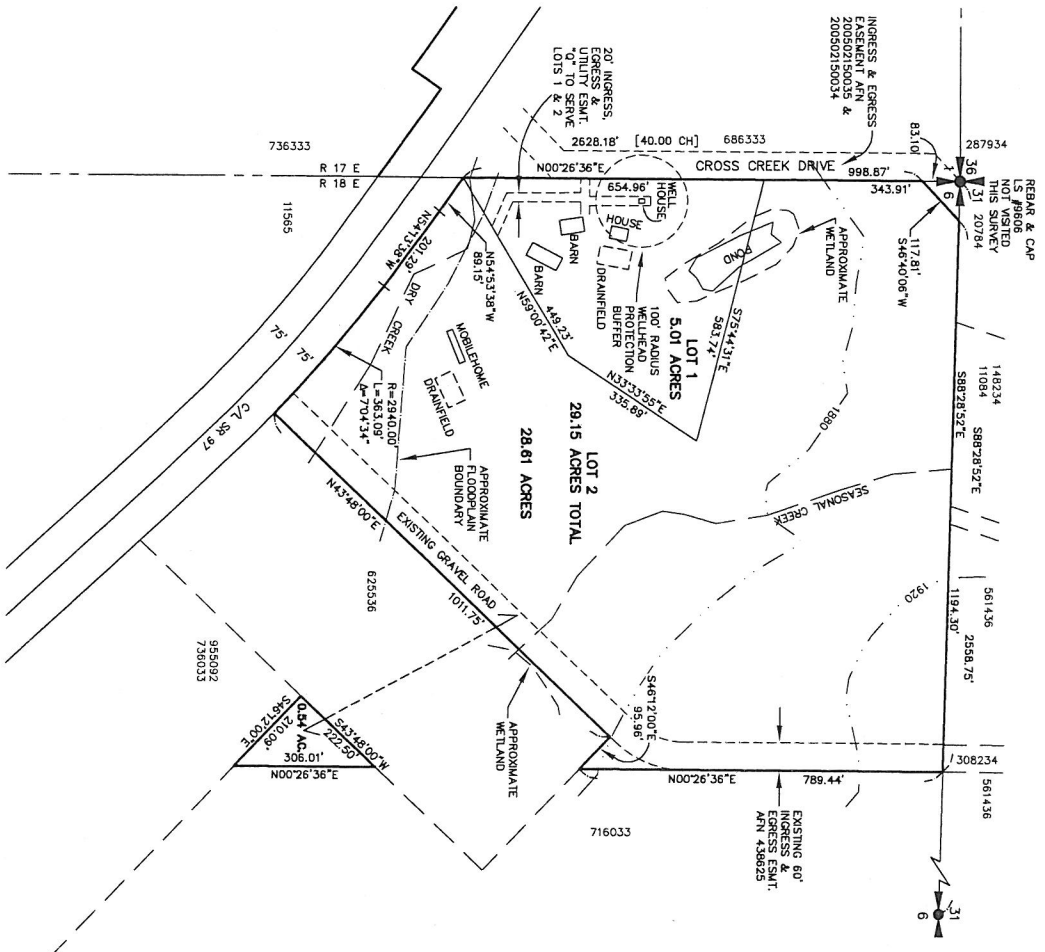
KITTITAS COUNTY TREASURER

RECORDER'S CERTIFICATE

FILED FOR RECORD THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_\_\_ AT \_\_\_\_\_ M. IN BOOK \_\_\_\_\_ OF \_\_\_\_\_ AT THE REQUEST OF \_\_\_\_\_ SURVEYOR'S NAME \_\_\_\_\_ DAVID P. NELSON County Auditor \_\_\_\_\_ Deputy County Auditor

### JETT SHORT PLAT

A PORTION OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 18 NORTH, RANGE 18 EAST, W.M., KITTITAS COUNTY, WASHINGTON

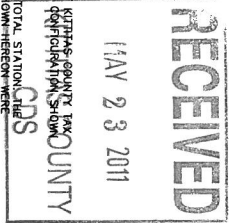
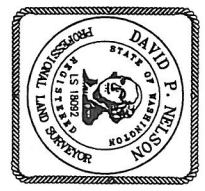
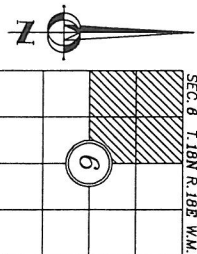


#### SURVEY NOTES:

1. THE PURPOSE OF THIS DOCUMENT IS TO SHORT PLAT KITTITAS COUNTY PARCEL 728033 (18-18-06000-0003) TO THE NORTHWEST CORNER OF SECTION 6, TOWNSHIP 18 NORTH, RANGE 18 EAST, W.M., KITTITAS COUNTY, WASHINGTON.
2. THIS SURVEY WAS PERFORMED USING A TRIMBLE S6 TOTAL STATION. CONTROLLING MONUMENTS AND PROPERTY CORNERS SHOWN HEREON WERE LOCATED, STAKED AND CHECKED FROM A CLOSED FIELD TRAVERSE IN EXCESS OF 1:10,000 LINEAR CLOSURE AFTER AZIMUTH ADJUSTMENT.
3. THIS SURVEY DOES NOT PURPORT TO SHOW ALL EASEMENTS OF RECORD OR OTHERWISE.
4. BASIS OF BEARINGS AND SECTION BREAKDOWN ARE PER THE FOLLOWING SURVEY RECORD: (A FULL BOUNDARY SURVEY STILL NEEDS TO BE COMPLETED).

#### LEGEND

- SECTION CORNER, AS NOTED
- QUARTER CORNER, AS NOTED
- SET IRON ROD & CAP, L.S.# 18092
- FOUND IRON ROD & CAP



SP-11-XXXXX

# Encompass

ENGINEERING & SURVEYING

Western Washington Division  
165 NE Juniper Street, Suite 201 • Issaquah, WA 98027 • Phone: (425) 392-0250 • Fax: (425) 391-3055  
Eastern Washington Division  
108 East 2nd Street • Cle Elum, WA 98922 • Phone: (509) 674-7433 • Fax: (509) 674-7419

#### SHORT PLAT

PREPARED FOR	CRISTY ELLINGSON JETT	JOB NO.	08149
DATE	05/20/11	SHEET	1 OF 2
CHKD BY	D. NELSON	SCALE	1"=200'

OWNER:  
 CRISTY ELLINGSON JETT  
 120 GROSS CREEK DR  
 ELLensburg VA 99226

PARCEL NO.: 292033  
 MAP NO. 13-1-10000-0003  
 AREA: 32.665 ACRES (ASSESSOR),  
 34.16 ACRES (SURVEY)  
 LOTS: 2  
 SOURCE: INDIVIDUAL WELLS  
 STREAM SOURCE: INDIVIDUAL WELLS  
 ZONE: AGRICULTURE 20 (AG-20)

**NOTE:**  
 THE EXISTING UTILITIES AS SHOWN  
 ARE ONLY APPROXIMATE AND ARE  
 BASED ON THE BEST AVAILABLE  
 RECORDS. THE SURVEYOR AND THE  
 CONTRACTOR'S RESPONSIBILITY TO  
 VERIFY THE SIZE, TYPE, LOCATION,  
 AND DEPTH OF ALL EXISTING UTILITIES  
 IS NOT TRANSFERRED TO THE SURVEYOR  
 AND THROUGH THE DESIGN ENGINEER  
 OR ANY DISSEMINANCES.

**Call Before You Dig**  
 1-800-953-4344

**DEDICATION**

KNOW ALL MEN BY THESE PRESENTS THAT CRISTY ELLINGSON JETT, AS HER SEPARATE ESTATE, OWNER IN FEE SIMPLE OF THE HERBIN DESCRIBED REAL PROPERTY, DOES HEREBY DECLARE, SUBJUNCTIVE AND FLAT AS HERIN DESCRIBED.

IN WITNESS WHEREOF, WE HAVE SET OUR HANDS THIS \_\_\_\_ DAY OF \_\_\_\_\_ A.D., 20\_\_

CRISTY ELLINGSON JETT

**ACKNOWLEDGEMENT**

STATE OF \_\_\_\_\_ )  
 COUNTY OF \_\_\_\_\_ ) S.S.

ON THIS DAY PERSONALLY APPEARED BEFORE ME \_\_\_\_\_  
 TO ME KNOWN TO BE THE INDIVIDUAL DESCRIBED IN AND WHO EXECUTED THE WITHIN AND  
 FOREGOING INSTRUMENT, AND ACKNOWLEDGED THAT \_\_\_\_\_  
 FREE AND VOLUNTARILY ACT AND DEED, FOR THE USES AND PURPOSES THEREIN MENTIONED.  
 GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS \_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_

NOTARY PUBLIC IN AND FOR THE STATE OF \_\_\_\_\_  
 MY APPOINTMENT EXPIRES \_\_\_\_\_

**RECORDER'S CERTIFICATE**

FILED FOR RECORD THIS \_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_ AT \_\_\_\_\_ M.  
 IN BOOK \_\_\_\_\_ OF \_\_\_\_\_ AT PAGE \_\_\_\_\_ AT THE REQUEST OF  
 \_\_\_\_\_  
 DAVID P. NELSON  
 SURVEYOR'S NAME  
 \_\_\_\_\_  
 CRISTY ELLINGSON JETT  
 County Auditor  
 \_\_\_\_\_  
 Deputy County Auditor

**SURVEYOR'S CERTIFICATE**

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY  
 DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE SURVEY  
 RECORDING ACT AT THE REQUEST OF \_\_\_\_\_ CRISTY ELLINGSON JETT  
 IN \_\_\_\_\_ MAY \_\_\_\_\_ 20\_\_

DAVID P. NELSON  
 CERTIFICATE NO. \_\_\_\_\_ 180922  
 DATE \_\_\_\_\_

**JETT SHORT PLAT**  
 A PORTION OF THE NORTHWEST 1/4 OF SECTION 6,  
 TOWNSHIP 18 NORTH, RANGE 18 EAST, W.M.,  
 KITTITAS COUNTY, WASHINGTON

**EXISTING LEGAL DESCRIPTION:**

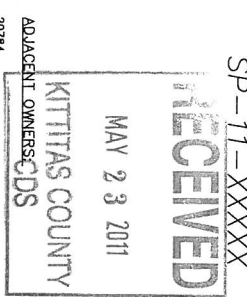
**PARCEL 1:**  
 GOVERNMENT LOTS 4 AND 5 OF SECTION 6, TOWNSHIP 18 NORTH, RANGE 18 EAST, W.M., KITTITAS COUNTY,  
 STATE OF WASHINGTON; EXCEPT THAT PORTION THEREOF LYING SOUTHWESTERLY OF THE NORTHWESTERLY  
 CORNER OF SAID SECTION 6, TOWNSHIP 18 NORTH, RANGE 18 EAST, BEGINNING AT THE  
 NORTHWEST CORNER OF SECTION 6, TOWNSHIP 18 NORTH, RANGE 18 EAST, BEING 1.1722  
 FEET TO A POINT ON THE CENTERLINE OF SECONDARY STATE HIGHWAY 131 (21); THENCE SOUTH 47°46'  
 EAST, 184.1 FEET; THENCE CONTINUING SOUTH 50°59' EAST, 398.6 FEET; THENCE NORTH 43°48' EAST, 35.0  
 FEET TO THE TRUE POINT OF BEGINNING; THENCE CONTINUING NORTH 43°48' EAST, 1,093.5 FEET; THENCE  
 SOUTH 67°2' EAST, 400 FEET; THENCE SOUTH 43°48' WEST, 544.5 FEET; THENCE CONTINUING SOUTH 48°17'  
 EAST, 86.2 FEET; THENCE SOUTH 43°48' WEST, 519 FEET; THENCE NORTH 43°01' WEST, 1,283.3 FEET TO THE  
 TRUE POINT OF BEGINNING.

AND EXCEPTING THAT PORTION OF THE NORTHWEST QUARTER OF SECTION 6, TOWNSHIP 18 NORTH, RANGE 18  
 EAST, BEGINNING AT THE NORTHWEST CORNER OF SAID NORTHWEST QUARTER, SAID POINT BEING THE TRUE  
 POINT OF BEGINNING; THENCE SOUTH 88°28'52" EAST, ALONG THE NORTH BOUNDARY OF SAID NORTHWEST  
 QUARTER, 85.08 FEET; THENCE SOUTH 48°40'06" WEST, 120.63 FEET TO THE WEST BOUNDARY OF SAID  
 NORTHWEST QUARTER; THENCE NORTH 01°49'05" EAST, ALONG SAID WEST BOUNDARY, 85.08 FEET TO THE  
 TRUE POINT OF BEGINNING.

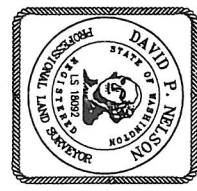
**PARCEL 2:**  
 AN EASEMENT FOR INGRESS AND EGRESS AS DISCLOSED BY DOCUMENT RECORDED FEBRUARY 15, 2005,  
 UNDER KITTITAS COUNTY AUDITOR'S FILE NO. 20050219003A.

**NOTES:**

1. A PUBLIC UTILITY EASEMENT 10 FEET IN WIDTH IS RESERVED ALONG ALL LOT LINES, THE 10 FOOT EASEMENT SHALL ABOUT THE EXTERIOR PLAT BOUNDARY AND SHALL BE DIVIDED 5 FEET ON EACH SIDE OF INTERIOR LOT LINES. SAID EASEMENT SHALL ALSO BE USED FOR IRRIGATION.
2. PER ROW 1710.140 LANDOWNERS ARE RESPONSIBLE FOR CONTROLLING AND PREVENTING THE SPREAD OF NOxious WEEDS. ACCORDINGLY, THE KITTITAS COUNTY NOxious WEED BOARD RECOMMENDS IMMEDIATE RESEEDING OF AREAS DISTURBED BY DEVELOPMENT TO PRECLUDE THE PROLIFERATION OF NOxious WEEDS.
3. ANY FURTHER SUPERVISION OR LOTS TO BE SERVED BY PROPOSED ACCESS MAY RESULT IN FURTHER ACCESS REQUIREMENTS. SEE KITTITAS COUNTY ROAD STANDARDS.
4. AN APPROVED ACCESS PERMIT WILL BE REQUIRED FROM THE DEPARTMENT OF PUBLIC WORKS PRIOR TO CREATING ANY NEW DRIVEWAY ACCESS OR PERFORMING WORK WITHIN THE COUNTY ROAD RIGHT-OF-WAY.
5. THE MAINTENANCE OF THE ACCESS IS THE RESPONSIBILITY OF THE PROPERTY OWNERS WHO BENEFIT FROM ITS USE.
6. METERING WILL BE REQUIRED ON ALL NEW RESIDENTIAL WELL CONNECTIONS AND METERING RESULTS SHALL BE RECORDED IN A MANNER CONSISTENT WITH KITTITAS COUNTY AND WASHINGTON STATE DEPARTMENT OF ECOLOGY REQUIREMENTS.
7. ENTIRE PRIVATE ROAD SHALL ACHIEVE 95% COMPACTION AND SHALL BE INSPECTED AND CERTIFIED BY A LICENSED ENGINEER IN THE STATE OF WASHINGTON SPECIFYING THAT THE ROAD MEETS CURRENT KITTITAS COUNTY ROAD STANDARDS, 9/8/05 EDITION, PRIOR TO THE ISSUANCE OF A BUILDING PERMIT FOR THIS SHORT PLAT.
8. KITTITAS COUNTY WILL NOT ACCEPT PRIVATE ROADS FOR MAINTENANCE AS PUBLIC STREETS OR ROADS UNTIL SUCH STREETS OR ROADS ARE BROUGHT INTO CONFORMANCE WITH CURRENT COUNTY ROAD STANDARDS. THIS REQUIREMENT WILL INCLUDE THE HARD SURFACE PAVING OF ANY STREET OR ROAD SURFACED ORIGINALLY WITH GRAVEL.
9. THE APPROVAL OF THIS DIVISION OF LAND INCLUDES NO GUARANTEE THAT THERE IS A LEGAL RIGHT TO WITHDRAW GROUNDWATER WITHIN THE LAND DIVISION. THE APPROVAL OF THIS DIVISION OF LAND PROVIDES NO GUARANTEE THAT USE OF WATER UNDER THE GROUNDWATER EXEMPTION (RCW 90.44.050) FOR THIS PLAT OR ANY PORTION THEREOF WILL NOT BE SUBJECT TO CURTAILMENT BY THE DEPARTMENT OF ECOLOGY OR A COURT OF LAW.



- 148234  
 PAUST J ANDERSON  
 640 GROSS CREEK DRIVE  
 ELLensburg VA 99226
- 561436  
 309234  
 ROBERT C SPARKS ETUX  
 ROBERTA M. SPARKS  
 ELLensburg VA 99226
- 716033  
 HOWARD MITCHELL  
 2700 WASHINGTON ST  
 ELLensburg VA 99226
- 625538  
 574933  
 726033  
 HUGH D HEBER ETUX  
 10140 HWY 97  
 ELLensburg VA 99226
- 11665  
 WINDSWEEP BUTTE LLC  
 12012 BEL-RED RD STE 201  
 BELLEVUE VA 98005
- 726333  
 FRANK M RAGLAND ETUX  
 THORP VA 99246
- 287934  
 E. GONNEL ETUX  
 22 CROSS CREEK DRIVE  
 ELLensburg VA 99226



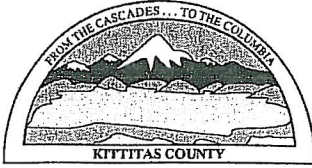
165 Ne Juniper Street, Suite 201 • Issaquah, WA 98027 • Phone: (425) 392-0250 • Fax: (425) 391-3055  
 100 East 2nd Street • Cle Elum, WA 99222 • Phone: (509) 674-7413 • Fax: (509) 674-7419

Western Washington Division  
 Eastern Washington Division

**Encompass**  
 ENGINEERING & SURVEYING

KITTITAS COUNTY		DATE		JOB NO.	
OWN BY		05/2011		08149	
G. WEISER		SCALE		SHEET	
CHKD BY		N/A		2 OF 2	
D. NELSON					

SHORT PLAT  
 PREPARED FOR  
 CRISTY ELLINGSON JETT  
 A PORTION OF THE NORTHWEST 1/4 OF SECTION 6,  
 TOWNSHIP 18 NORTH, RANGE 18 EAST, W.M.,  
 WASHINGTON



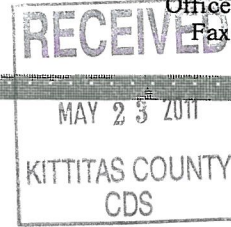
KITTTITAS COUNTY COMMUNITY DEVELOPMENT SERVICES

411 N. Ruby St., Suite 2, Ellensburg, WA 98926

CDS@CO.KITTTITAS.WA.US

Office (509) 962-7506

Fax (509) 962-7682



PUBLIC DISCLOSURE REQUEST FORM

All records maintained by state and local agencies are available for public inspection unless they are specifically exempted by law. You are entitled to access to public records, under reasonable conditions, and to copies of those records upon paying the costs of making the copy. In most cases, you do not have to explain why you want the records. An agency may require information necessary to establish if disclosure would violate certain provisions of law.

Name	Encompass Engineering & Surveying			
	First	Last	MI	
Address	108 East 2nd Street Cle Elum WA 98922			
	Street or P.O. Box	City	State	Zip Code
Phone Number	(509) 674-7433			

You should make your request as specific as possible; it helps the agency to identify specific records you wish to inspect.

I am requesting public disclosure of

All past and future County correspondence related to this project that is normally sent to the applicant. PLEASE EMAIL ALL DOCUMENTS TO [information@encompasses.net](mailto:information@encompasses.net) AS WELL AS HARD COPIES TO ADDRESS ABOVE.

Job # 08149 Jett Short PLAT

DARRYL PIERCY, DIRECTOR

ALLISON KIMBALL, ASSISTANT DIRECTOR

COMMUNITY PLANNING • BUILDING INSPECTION • PLAN REVIEW • ADMINISTRATION • PERMIT SERVICES • CODE ENFORCEMENT • FIRE INVESTIGATION

# Letter of Transmittal



**Western Washington Division**  
 165 NE Juniper St., Suite 201, Issaquah, WA 98027  
 Tel (425) 392-0250 Fax (425) 391-3055

**Eastern Washington Division**  
 108 East 2<sup>nd</sup> Street, Cle Elum, WA 98922  
 Tel (509) 674-7433 Fax (509) 674-7419

Together with  
**Baima & Holmberg**

**To:** KITTITAS COUNTY CDS **Date:** 5-19-11 **Job No. 08149**  
 411 N RUBY STREET, SUITE 2 **Attn:**  
 ELLENSBURG WA 98926 **Re:** JETT PRELIMINARY SHORT PLAT

**WE ARE SENDING YOU**  Attached  Under separate cover via overnight mail/regular mail the following items:

PRINTS	PLANS	SHOP DRAWINGS	COPY OF LETTER	CHANGE ORDER	SAMPLES	SPECIFICATIONS	SUBMITTAL

COPIES	DATE	NO.	DESCRIPTION
5		2	COPIES WITH CONTOURS
			COUNTY FEE FOR PRELIMINARY SUBMITTAL
*3			OVERVIEW LETTER - *1 FOR CDS, 1 FOR PUBLIC WORKS & 1 FOR HEALTH
1			APPLICATION & PUBLIC DISCLOSURE STATEMENT
1		2	8 ½ X 11 MAP
1			500' RADIUS MAP & LIST OF OWNERS

**THESE ARE TRANSMITTED as checked below:**

- For approval
- Approved as submitted
- Resubmit \_\_\_\_ copies for approval
- For signature
- For your use
- Approved as noted
- Submit \_\_\_\_ copies for distribution
- As requested
- Returned for corrections
- Return \_\_\_\_ corrected prints
- For review and comment \_\_\_\_\_
- FOR BIDS DUE \_\_\_\_\_
- PRINTS RETURNED AFTER LOAN TO US

REMARKS:

Signature: *Ginger Jensen* Title: ENGR. & SURV. TECH.

Copy to: File \_\_\_\_\_



**JETT SHORT PLAT  
500' RADIUS LIST OF OWNERS**



696333  
JOSEPH E POWELL  
JUDITH A KLECK  
221 CROSS CREEK DR  
ELLENSBURG WA 98926

287934  
JOSEPH E POWELL ETUX  
221 CROSS CREEK DR  
ELLENSBURG WA 98926

736333  
FRANK M RAGLAND ETUX  
PO BOX 208  
THORP WA 98946

686333  
20784  
BERNIE A JOHNSON ETUX  
451 CROSS CREEK DR  
ELLENSBURG WA 98926

148234  
11084  
PATSY J ALDERSON  
640 CROSS CREEK DR  
ELLENSBURG WA 98926

318234  
JOHN H HARRIS JR ETUX  
341 CROSS CREEK DR  
ELLENSBURG WA 98926

561436  
308234  
ROBERT C SPARKS ETUX  
10350 HWY 97  
ELLENSBURG WA 98926

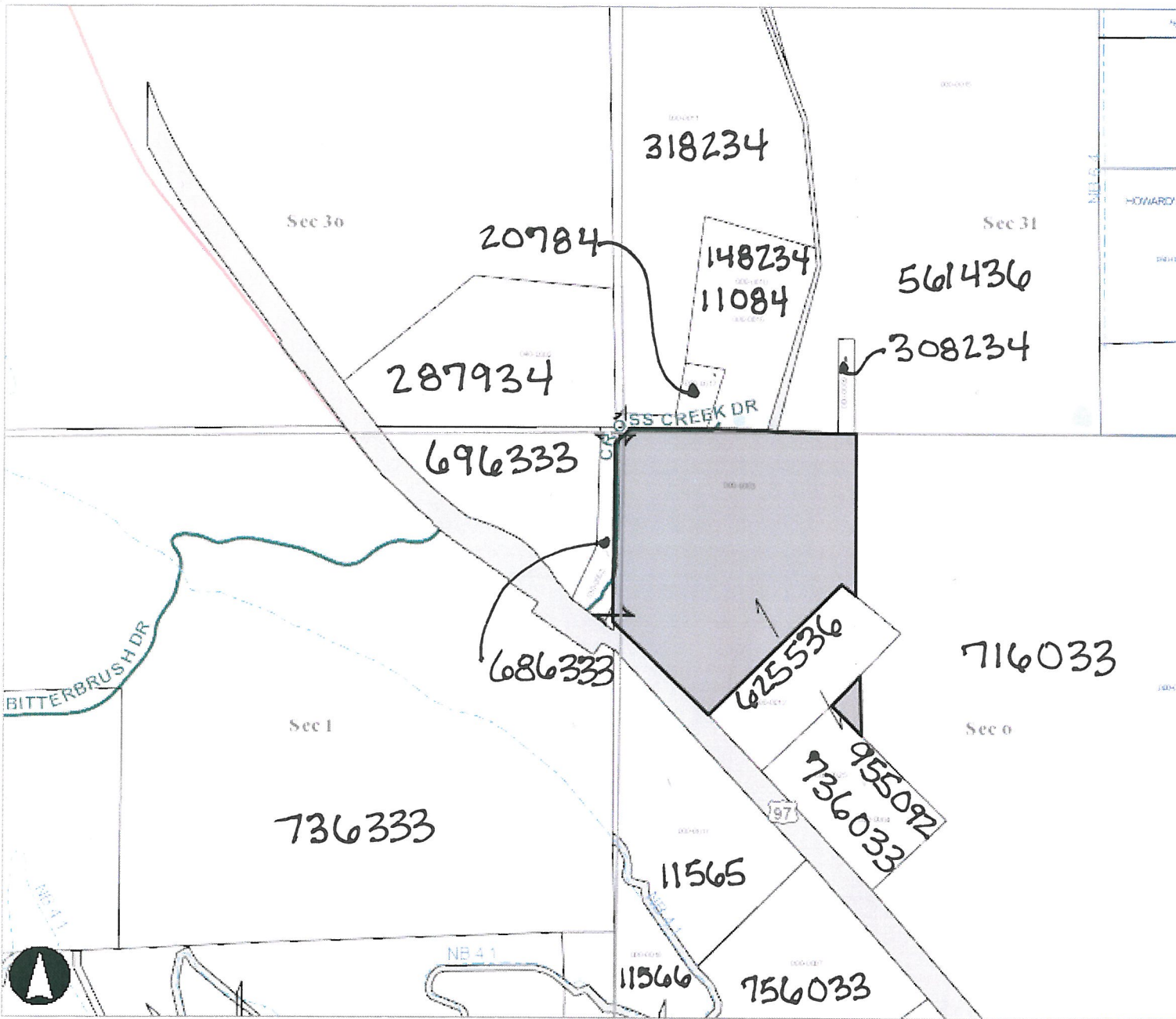
716033  
HOWARD MITCHELL  
371 HOWARD RD  
ELLENSBURG WA 98926

625536  
955092  
736033  
HUGH D HEBER ETUX  
10140 HWY 97  
ELLENSBURG WA 98926

11565  
11566  
756033  
WINDSWEPT BUTTE LLC  
12515 BEL-RED RD STE 201  
BELLEVUE WA 98005

JETT - ASSESSOR MAP

500' RADIUS MAP

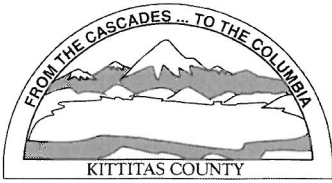


Map Center: Township:18 Range:18 Section:6

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KITTITAS COUNTY PERMIT CENTER  
411 N. RUBY STREET, ELLENSBURG, WA 98926

**RECEIPT NO.: 00011058**

COMMUNITY DEVELOPMENT SERVICES  
(509) 962-7506

PUBLIC HEALTH DEPARTMENT  
(509) 962-7698

DEPARTMENT OF PUBLIC WORKS  
(509) 962-7523

**Account name:** 023417

**Date:** 5/23/2011

**Applicant:** JETT, CRISTY ELLINGSON

**Type:** check # 3457

<u>Permit Number</u>	<u>Fee Description</u>	<u>Amount</u>
SP-11-00004	CDS FEE FOR SHORT PLAT	720.00
SP-11-00004	EH SHORT PLAT FEE	380.00
SP-11-00004	PUBLIC WORKS SHORT PLAT FEE	220.00
SP-11-00004	FIRE MARSHAL SHORT PLAT FEE	130.00
	Total:	1,450.00